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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

In re:

Chapter 7

NATIONAL MANAGEMENT & PRESERVATION SERVICES, LLC, d/b/a NATIONAL FIELD NETWORK,

Honorable Christine M. Gravelle

Debtor.

Hearing Date and Time: June 10, 2025 at 10:00 a.m.

Case No. 18-16859 (CMG)

AMENDED NOTICE OF MOTION FOR AN ORDER AUTHORIZING THE DESTRUCTION OF RECORDS

PLEASE TAKE NOTICE that on the 10th day of June, 2025, at 10:00 a.m., or as soon thereafter as the movant may be heard, Andrea Dobin, Chapter 7 Trustee (the "Trustee") in the bankruptcy proceeding of National Management & Preservation Services, LLC, d/b/a National Field Network, Chapter 7 debtor, shall move before the Honorable Christine M. Gravelle, United States Bankruptcy Judge at the United States Bankruptcy Court, U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608, for an Order authorizing the destruction of records (the "Motion").

PLEASE TAKE FURTHER NOTICE that in support of the within Motion, the Trustee will rely upon the Certification filed in support of the relief requested.

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PLEASE TAKE FURTHER NOTICE that objections, if any, to the relief requested in

the Motion shall: (i) be in writing; (ii) state with particularity the basis of the objection; and (iii)

be filed with the Clerk of the United States Bankruptcy in accordance with D.N.J. LBR 9013-1.

PLEASE TAKE FURTHER NOTICE that unless an objection is timely filed and

served, the Motion will be deemed uncontested in accordance with D.N.J. LBR 9013-3(d) and

the relief may be granted without a hearing.

PLEASE TAKE FURTHER NOTICE that an Order granting the relief requested

herein is submitted herewith and made part of the Motion herein.

McMANIMON, SCOTLAND & BAUMANN, LLC

Counsel to Andrea Dobin, Chapter 7 Trustee

By: /s/ Scott D. Platton

SCOTT D. PLATTON

Dated: May 14, 2025